**AGENDA | ACCG Monitoring Group**

**Date/Time**: May 10 2023, Wednesday 900-1100

Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_YjBlYzkxOGMtOGVkNS00MWM0LTg5YzQtM2ExNTAwM2FlNzI0%40thread.v2/0?context=%7b%22Tid%22%3a%22ed5b36e7-01ee-4ebc-867e-e03cfa0d4697%22%2c%22Oid%22%3a%22e9bf951f-023a-43b1-a935-f9f8e98692d6%22%7d)

Meeting ID: 271 329 568 836
Passcode: pRsPvD

[Download Teams](https://www.microsoft.com/en-us/microsoft-teams/download-app) | [Join on the web](https://www.microsoft.com/microsoft-teams/join-a-meeting)

**Or call in (audio only)**

+1 323-886-7051,,66698664#   United States, Los Angeles

Phone Conference ID: 666 986 64#

[Find a local number](https://dialin.teams.microsoft.com/51464f95-f774-44ee-8bbc-6dd420ce7951?id=66698664) | [Reset PIN](https://dialin.teams.microsoft.com/usp/pstnconferencing)

[Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=e9bf951f-023a-43b1-a935-f9f8e98692d6&tenantId=ed5b36e7-01ee-4ebc-867e-e03cfa0d4697&threadId=19_meeting_YjBlYzkxOGMtOGVkNS00MWM0LTg5YzQtM2ExNTAwM2FlNzI0@thread.v2&messageId=0&language=en-US)

\*\*Note: We do have a call in line for our Teams meetings now so those of us that have unstable internet connections can choose to use the audio only line (see above)

**MEETING MATERIALS**

All materials are stored on box. If you need help finding something let Becky know. Box link: <https://usfs.box.com/s/u8kn1rzklivkdfpcpaw89csrsul6caug>

| **TIME** | **AGENDA ITEM** | **PRESENTER(S)** |
| --- | --- | --- |
| 9:00 | **Introductions/Ice Breaker/Agenda Review*** *Identify note taker*
* Review agenda – any additional topics for today
* Next meeting – June 14 2023
 | **All** |
| 9:15 | **2023 Field Tours*** Aspen Field Tour – Report out from Full Group/Discussion
* Caldor Fire Field Tour
* Thompson Meadow Field Day
 | **All** |
| 9:45 | **2023 Field Season*** Timing and Assistance – Hemlock/Panther
* Other items to wrap up
 | **All** |
| 10:15 |  **Aspen Monitoring Plan*** Review and provide feedback (Helen will forward attachment to monitoring plan)
 | **Helen** |
| 10:30 | **Website Review*** Final Group Review (link to webpage - https://acconsensus.org/monitoring/)
 | **Megan, All** |
| 10:45 | **Round Robin, Closeout** | **All** |